

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                                   |
|--------|-----------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | DEMONSTRATION SCHOOL (R I E) PUSHKAR RD AJMER                                                             |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730024                                                                                                   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 12001                                                                                                     |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | DEMONSTRATION MULTIPURPOSE SCHOOL, (REGIONAL INSTITUTE OF EDUCATION), PUSHKAR ROAD AJMER, AJMER, - 305004 |
| 5      | PRINCIPAL NAME                    | DR PRIYANKA CHATURVEDI                                                                                    |
| 6      | PRINCIPAL QUALIFICATION           | MSC PHD                                                                                                   |
| 7      | SCHOOL EMAIL ID                   | dmsrieajm@gmail.com                                                                                       |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01452643900                                                                                               |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                            |
|--------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=">https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=">https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=">https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=</a> |

|   |                                                                                                             |                                                                                                                                                                                 |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=">https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=">https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=">https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=">https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=">https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                            |
|--------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=">https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=</a> |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=">https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=">https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=</a> |

|   |                                                                      |                                                                                                                                                                                 |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=">https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=">https://rieajmer.raj.nic.in/home/InfoDisplay.aspx?N_typ=Tg==&amp;NewsID=MTQ50TA=</a> |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS                |
|--------|--------------------------------------------|------------------------|
| 1      | PRINCIPAL                                  | DR PRIYANKA CHATURVEDI |
| 2      | TOTAL NO. OF TEACHERS                      | 51                     |
|        | PGT                                        | 22                     |
|        | TGT                                        | 21                     |
|        | PRT                                        | 8                      |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | N A                    |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | KUMARI MEERA SINHA     |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                    |
|--------|------|----------------------------|------------------------|-----------------|----------------------------|
| 1      | 2026 | 56                         | 55                     | 98.24           | ONLY ONE STDEUNT IS FAILED |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS       |
|--------|------|----------------------------|------------------------|-----------------|---------------|
| 1      | 2026 | 88                         | 88                     | 100             | ALL IS PASSED |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 445154                                                                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 28 & 46                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 10 & 70                                                                 |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 2                                                                       |
| 6      | NO. OF BOYS TOILETS                                                                         | 2                                                                       |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/H8f-uvOc7jw">https://youtu.be/H8f-uvOc7jw</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME          | DESIGNATION | QUALIFICATION |
|--------|-----------------------|-------------|---------------|
| 1      | GEETHA R              | PGT         | M.Sc, Ph.D    |
| 2      | Dr. KAMLESH SONI      | PGT         | B,P,E, M.P.E, |
| 3      | Satyendra Kumar Verma | PGT         | M.Sc.         |
| 4      | Sartaj Singh          | PGT         | M.A.          |
| 5      | Love Srivastava       | PGT         | M.Sc.         |
| 6      | Guman Singh           | PGT         | M.A.          |
| 7      | Hari Om Sharma        | TGT         | M.Phil        |
| 8      | Pradeep Kumar Nawal   | PGT         | M.Com         |
| 9      | Sita Ram Meena        | TGT         | B.A.          |
| 10     | Sanjay Singh Rawat    | PGT         | M.A.          |
| 11     | Gayatri R. Jagtiani   | PGT         | M.A.          |
| 12     | Abhishek Bharadwaj    | PRT         | M.A.          |

|    |                         |                |                          |
|----|-------------------------|----------------|--------------------------|
| 13 | MONIKA SAINI            | PRT            | HIGHER SECONDARY         |
| 14 | SNEH PAWAR              | PRT            | GRADUATE                 |
| 15 | NEHA VERMA              | TGT            | M.Com                    |
| 16 | DEVENDRA KUMAR YADAV    | TGT            | M.A. MUSIC               |
| 17 | KUMARI MEERA SINHA      | PGT            | MA, M.Sc                 |
| 18 | NEHA SINGH              | PRT            | M.A.                     |
| 19 | NIDHI ARYA              | TGT            | M.A                      |
| 20 | RITU SHARMA             | PRT            | M.A.                     |
| 21 | Yasha Bajetha           | PRT            | B.A                      |
| 22 | RAMAKANTA JUADI         | PGT            | MSC (CHEMISTRY), LLB     |
| 23 | Amit Kumar Awasthi      | PGT            | M sc.                    |
| 24 | TABBASUM                | PGT            | MA                       |
| 25 | NEHA SHARMA             | PRT            | MA ECONOMICS             |
| 26 | DEEPAK KUMAR            | PGT            | M.Phil                   |
| 27 | PRIYANKA CHATURVEDI     | VICE PRINCIPAL | PhD                      |
| 28 | BABU LAL MALI           | PGT            | M.Sc.                    |
| 29 | VISHWANATH PARASHAR     | PGT            | B.Sc, B.Ed.              |
| 30 | Sajeda Moin             | TGT            | B.A.                     |
| 31 | Mr Ajay Fulwaria        | TGT            | M.Sc.                    |
| 32 | Dr. VINEET KUMAR SHARMA | TGT            | MPed                     |
| 33 | RAJNI KACHHAWA          | TGT            | MA                       |
| 34 | HEMANT DHAWAL           | TGT            | M.A (DRAWING & PAINTING) |
| 35 | IRFAN                   | PGT            | B.TECH                   |
| 36 | YASHIKA GEHLOT          | PGT            | B.A .B.ED                |
| 37 | NIKUNJ KHUBCHANDANI     | TGT            | M.Sc. Computer Science   |

|    |                     |     |                  |
|----|---------------------|-----|------------------|
| 38 | ANAND KUMAR FULWARI | TGT | B.Tech           |
| 39 | AMRITA VYAS         | TGT | M.A              |
| 40 | TIMIR JYOTI         | TGT | M.A UGC NET      |
| 41 | RUCHIKA MAHAWAR     | PGT | M.A UGC NET      |
| 42 | NISHANT SHARMA      | TGT | M.Sc.            |
| 43 | YOGESHWAR           | TGT | B.Sc, B.Ed.      |
| 44 | SUSHMITA BARUA      | TGT | MEd              |
| 45 | ROHIT SHARMA        | TGT | M.A              |
| 46 | SONAM BHAGTANI      | PGT | M.Com            |
| 47 | KHUSHBOO KANWAR     | TGT | BCA              |
| 48 | TATHEER FATMA       | TGT | M.A              |
| 49 | SHAHID MANSURI      | TGT | B.Sc, B.Ed.      |
| 50 | SHADAB              | PRT | B.LIB            |
| 51 | DIVYA MAROTHIYA     | PGT | MBA              |
| 52 | DEEPALI KHORWAL     | PGT | CITS COSMOTOLOGY |